

153rd WARWICK ANNUAL SHOW
20st - 22nd March 2020

PRIME SHEEP
& LAMB
SCHEDULE



WARWICK CREDIT UNION

ENTRIES CLOSE
Wednesday 18th March 2020

Warwick Show & Rodeo Society Inc.
P.O. Box 190 Warwick QLD 4370
Tel (07) 4661 9060 Fax (07) 4661 7517

PRIME SHEEP & LAMB SCHEDULE

ENTRIES CLOSE – Wednesday 18th March 2020

JUDGING - FRIDAY 20th March 2020 at 9.30am

CHIEF STEWARD – Mr Joe Brown

**ENTRY FEE: \$5.50 per head (Incl GST)- ENTRIES TO BE DEDUCTED FROM SALE PROCEEDS BY AGENTS ONLY
ALL SHEEP & LAMBS must be PENNED not later than 8.00am FRIDAY 20th March 2020**

*PRIME SHEEP & LAMBS will be **SOLD** on FRIDAY afternoon 20th March 2020 at 2.00 pm approximately (on completion of the presentation of the Wool Section)*

GENERAL REGULATIONS

1. All sheep must be bonafide property of the Exhibitor.
2. In the event of any sheep having been, in the opinion of the Stewards, entered in the wrong class, the Stewards are empowered to transfer them to their proper class.
3. In awarding Championships, the Judge will be required to select the next best animal in order of merit to be called Reserve, and which shall take the place of the Champion in the event of the latter being disqualified for any cause.
4. All exhibitors must abide by the decision of the Sheep Committee.
5. The Committee shall not be liable for any accident, injury, or loss of the exhibits.
6. NLIS ear tags must be affixed to ALL SHEEP AND LAMBS.
7. No more than **three (3)** entries per class per competitor in Classes 6 & 7 & 8.
8. Exhibitors please note some Trophies may be in form of Sponsors Product.
9. All entries must be accompanied by a National Vendor Declaration (NVD) & Attached BIOSECURITY DECLARATION FORM.

10. Entry fees to be deducted from Sale proceeds by your preferred agent.

CLASSES

1. PEN OF THREE MERINO WETHERS: Any weight – 4 tooth and over
**1st \$60.00 & Sponsors Voucher
2nd \$30.00, 3rd \$20.00.**
2. PEN OF THREE PRIME LAMBS, UNSHORN - 40kgs to 45kgs individual live weight. Latitude of .6kg per lamb.
1st - \$60.00 2nd \$30.00, 3rd \$20.00.
3. PEN OF THREE PRIME LAMBS, UNSHORN - over 45kgs individual live weight. Latitude of .6kg per lamb.
1st \$60.00 2nd \$30.00, 3rd \$20.00.
4. PEN OF THREE PRIME LAMBS, SHORN - 40kgs to 45kgs individual live weight. Latitude of .6kg per lamb.
1st \$60.00 2nd \$30.00, 3rd \$20.00.
5. PEN OF THREE PRIME LAMBS, SHORN - over 45kgs individual live weight. Latitude of .6kg per lamb.
1st \$60.00 2nd \$30.00, 3rd \$20.00.
6. SINGLE LAMB, SHORN OR UNSHORN - 40kgs to 45kgs live weight. Latitude of .6kg per lamb.
1st \$60.00 2nd \$30.00, 3rd \$20.00.
7. SINGLE LAMB, SHORN OR UNSHORN – over 45kgs live weight. Latitude of .6kg per lamb.
1st \$60.00 2nd \$30.00, 3rd \$20.00.
8. Single Hoggett or 4 tooth any breed
1st \$60.00 2nd \$30.00, 3rd \$20.00.

PRIME SHEEP & LAMB SCHEDULE

CHAMPION PEN OF PRIME WETHERS

Sash & Trophy kindly donated by AA & KM Costello

CHAMPION PEN OF PRIME LAMBS

Sash & Trophy kindly donated by B D & M E Cory, Warwick - TBC

RESERVE CHAMPION PEN OF PRIME LAMBS

Sash & Trophy kindly donated by Warwick Credit Union - TBC

SUPREME CHAMPION LAMB OF THE SHOW

To be judged from all exhibits

Sash & Trophy kindly donated by Thomas Foods International - TBC

The Prime Sheep & Lamb Committee would like to thank their sponsors:

Thomas Foods International

Warwick Credit Union

AA & KM Costello

BD & ME Cory

Warrego Water Services

McDougall & Sons Pty Ltd Warwick

K.P. McMahan & Sons Pty Ltd Warwick

TopX Australia Pty Ltd Warwick

Ray White Livestock

Elders Rural

Shelleys Industries

Rose City Wool & Skins Pty Ltd

Riverina Australia Pty Ltd Warwick

Olsens Produce

Please support our sponsors, as they continue to support us.

Warwick Show & Rodeo Society Inc.

Biosecurity Horse Health Declaration/Movement Record

HORSE CATTLE SHEEP

Name of Event/Activity: _____ Date: _____

OWNER OR PERSON IN CHARGE OF HORSE/S

FULL NAME: _____

HOME ADDRESS: _____

POSTAL ADDRESS: _____

EMAIL: _____

PHONE: _____ MOBILE: _____

PROPERTY OF ORIGIN OF HORSE/S

FULL ADDRESS: _____

PIC NUMBER: _____

Event: PIC NUMBER: **QBWW021**

Destination PIC NUMBER: _____

(Property Identification Code)

(Property Identification Code)

(Property Identification Code)

if not returning to original PIC nominated above

DETAILS OF ALL HORSES BEING BROUGHT ONTO THE GROUNDS (USE ADDITIONAL SHEETS AS REQUIRED)					
CLASS NO.	REGISTERED NAME	SEX	MICROCHIP/BRAND	CURRENT HVV Yes/No	ENTRY FEE \$

ENTRY FEES MUST ACCOMPANY THIS FORM. ENCLOSED TOTAL: \$ _____

Are horses being stabled overnight at this event? YES NO

Declaration by owner or person in charge of horse/s attending:

I, _____ declare that the horse/s named above has/have been in good health, eating normally and not shown signs of illness during the last 3 days leading up to this event. I give my authorisation for the Event Organising Committee/Manager to call for veterinary inspection of the horse/s named above and in my care should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the above mentioned horses as a result of this veterinary examination.

I AGREE TO ENSURE THAT PRIOR TO ARRIVAL:

- All horses will be shampooed, rinsed and allowed to dry, and their hooves will have been picked clean of all solid material and washed with shampoo.
- All vehicles and equipment accompanying the animals will be cleaned to remove all solid material that could contain disease agents, and then disinfected.

I FURTHER DECLARE THAT:

- The information contained in this Biosecurity Declaration and Movement Record is true and correct to the best of my knowledge.
- I agree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager. I also agree to abide by and accept the regulations as printed in the schedule and make these entries subject to such regulations and rules of the committee.
- I acknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.
- I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.
- All horses described above are free of cattle ticks before entering the event.
- I acknowledge that there is a possibility that horses might become infected with disease agents as a result of any movements and if necessary animals and premises will be placed on a restricted list in accordance with any legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising Committee, it's State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of horses to the Event/Farm.

PLEASE COMPLETE THE CATTLE TICK RISK MINIMISATION REQUIREMENTS

State the cattle tick risk minimisation requirements that have been met for horse/s entering the Event/Activity

<input type="checkbox"/>	From Cattle Tick Free Area of Queensland or from interstate
<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s has been manually inspected and is tick free
<input type="checkbox"/>	No cattle, deer, bison and buffalo on the property of origin, or
<input type="checkbox"/>	Cattle, deer, bison and buffalo on the property of origin but horse/s isolated from other animals.
<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s has been manually inspected and is tick free and have received a Chemical treatment
	Treatment: _____ Method of Treatment: _____ (Spray) Date: _____
<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s is stable and groomed and must: <ul style="list-style-type: none"> Be led and tractable Be manageable Have been groomed regularly (daily) for a period of 35 days At all times, be kept a minimum of 10 metres from the nearest cattle, deer, bison and buffalo.

Signature _____

Date _____

NOTE: it is recommended to keep a copy of this form by the owner or person in charge of horse/s and event committee for a minimum of 5 years.