

WARWICK ANNUAL SHOW

20th-22nd March 2020

Prime Cattle

SCHEDULE



Patrons Mr Bill Gross & Mr David Cory

ENTRIES CLOSE: Friday, 13th March 2020

Warwick Show & Rodeo Society Inc.

P O Box 190, Warwick QLD 4370

Tel (07) 4661 9060 Fax (07) 4661 7517

PRIME CATTLE SCHEDULE

ENTRIES CLOSE: Friday 13th March 2020, 12 noon

NO LATE ENTRIES WILL BE ACCEPTED

JUDGED: Friday 20th March 2020 at 9.00am.

JUDGE: TBC
CHAIRMAN: Mr Bill Gross PH: 0417 740 345
CHIEF STEWARD: Mr Ben Johnston PH: 0455 964 487
ENTRY FEE: **\$11.00 (Inc. GST) To SHOW OFFICE**
PRIZE MONEY: 1st place \$50.00 2nd \$30.00 + Sash 3rd place \$20 + Sash.
STOCK IN: (Warwick Municipal Saleyards) Thursday 19th March 2020 at 4.00 pm
WEIGHING: Friday 20th March 2020 at 6.00 am
PRESENTATION OF TROPHIES: Friday 20th March 2020 at 2.30 pm
STOCK SALE: Friday 20th March 2020 at 3.00 pm (*approx. after the completion of the Lamb Auction*)

Late Entries WILL NOT be accepted under any circumstances.

All Cattle entered for competition, must be offered for sale, if not sold, are required to pay an additional fee of \$20.00, over and above normal entry fee. Cattle bought back by owner will have commission charged.

CONDITIONS OF ENTRY

1. The ear tags supplied by the Society are to be applied PRIOR to arrival at the Warwick Municipal Saleyards at 4.00pm on Thursday 19th March 2020 and exhibit/s **MUST BE** accompanied by a Declaration as to the age (number of teeth) of the exhibit/s. STEWARDS RESERVE THE RIGHT TO MOUTH ALL PRIZE WINNERS. They will be weighed at 6 am on Friday 20th March 2020, prior to transfer to the Warwick Showgrounds on that day.
2. The Committee will provide stock fodder after the sale.
3. All Cattle entered in this section must be dehorned at least one month prior to arrival at the Saleyards or they will not be eligible to compete. To avoid bruising only dehorned Cattle (polled or dehorned, not showing any regrowth in excess of 3cm with no sharp edges) are eligible to compete in this section. Cattle not meeting the above specifications will not be accepted.
4. Entries must be bonafide property of the Exhibitor at least three months prior to date of judging.
5. All Cattle must remain on the grounds until 1.00 pm Saturday 21st March 2020.
6. All entries received are subject to the right of the Stewards to reject any Cattle not up to Show standard, and if required, to arrange for same to be removed from the grounds before judging commences.
7. Stewards also retain the right to transfer any entry.
8. On arrival at the grounds, all Cattle must be penned before judging commences.
9. A freshly erupted tooth will be counted.
10. Champions can be selected from Single or Pen Classes.
11. No Cattle are allowed as non-competitive.
12. All Exhibitors must remain outside the yards whilst the Cattle are being judged.
13. All Cattle will be judged on Conformation, Finish, Weight for Age, and Evenness of Pen.
14. The Judge shall have the right to make no award in classes where he considers the entries are not worthy of a prize.
15. NLIS ear tags must be affixed to all cattle.
16. All Cattle to be sold must be accompanied by a current National Vendor Declaration. Bio security form attached
17. Grain Fed Cattle are eligible to enter any class of the Competition.
18. Cattle from accredited feedlots must be accompanied by necessary documentation.
19. In Pen Classes, age to be taken from oldest beast in Pen.
20. All cattle will be sold on a curfew live weight basis.
21. Entrants in the Prime Cattle section cannot be entered in any other section of the Warwick Show.

CLASSES

1. **SINGLE STEER OR HEIFER**, showing NO MORE THAN 2 Permanent teeth, 465 kgs and over.
*Section kindly sponsored by **Freestone Feedlot***
2. **PEN OF THREE STEERS OR HEIFERS**, showing NO MORE THAN 2 Permanent teeth, 465 kgs& over.
*Section kindly sponsored by **Warwick Credit Union***
3. **SINGLE STEER OR HEIFER**, showing NO MORE THAN 2 Permanent teeth, 375kg-460 kg.
*Section kindly sponsored by **D.W. Cory***
4. **PEN OF THREE STEERS or HEIFERS**, showing NO MORE THAN 2 Permanent teeth, 375 kg- 460 kgs.
*Section kindly sponsored by **Warwick & District Livestock Selling Agents - TBC***
5. **SINGLE VEALER or YEARLING**, liveweight 305kg - 370kg
*Section kindly sponsored by **Frasers Livestock Transport, Warwick - TBC***
6. **PEN OF THREE VEALERS or YEARLINGS**, liveweight 305kg - 370kg
*Section kindly sponsored by **Howard & Angus Gross***
7. **SINGLE VEALER or YEARLING**, liveweight up to 300kg
*Section kindly sponsored by **Killarney Butchery - TBC***
8. **PEN OF THREE VEALERS or YEARLINGS**, live weight up to 300kg
*Section kindly sponsored by **Killarney Co-operative Ltd - TBC***

TOTAL PRIZES valued at over \$1,000.00

Due to ongoing drought conditions some classes have been removed from the 2020 schedule. Please note if conditions improve they may return in 2021.

CHAMPION PEN OF THREE

(From Classes 2, 4, 6, 8 & 12)

Sash and Trophy donated by National Australia Bank, Warwick Branch - TBC

RESERVE CHAMPION PEN OF THREE

(From Classes 2, 4, 6 & 8)

Sash and Trophy donated by Frasers Livestock Transport - TBC

CHAMPION STEER or HEIFER

(From Classes 1, 2, 3, 4, 9, 10,11&12)

*Sash and Trophy donated by W A & N GROSS & SONS
RIVERINA TRUGRAZ VOUCHER from RIVERINA AUSTRALIA
Sponsored by ROSE CITY PREMIUM MEATS
Vouchers donated by Olsens Produce - TBC*

RESERVE CHAMPION STEER or HEIFER

(From Classes 1, 2, 3, 4, 9,10,11&12)

Sash and Voucher sponsored by W. Carey & Sons Quality Meats

CHAMPION VEALER or YEARLING

(From Classes 5, 6, 7 & 8)

*Sash and Trophy donated by BLUE CHIP ACCOUNTING
Voucher donated by RIVERINA AUSTRALIA-TBC
\$500 Cash donated by HORSE & JOCKEY HOTEL MOTEL- TBC
DARLING DOWNSINSURANCE BROKERS
CAREY BROS ABATTOIR, Yangan-TBC
Ray Bunch Machinery*

RESERVE CHAMPION VEALER or YEARLING

*Sash and \$100 Trophy Donated by MCDOUGALL & SONS
Voucher donated by Sovereign Hotel*

GRAND CHAMPION PRIME BEAST OF SHOW

*Sash and Trophy Donated by WARWICK CREDIT UNION
\$250 cash donated by Matt Cleary*

WARWICK WATCHMAKERS AND JEWELLERS TROPHY

Awarded annually for the Competitor with the highest aggregate of points obtained from 1st and 2nd placings. In the event of a tie, third placings will be considered.

POINTS: 1st - 3, 2nd - 2, 3rd - 1 and Champion - 1

RIVERINA STOCKFEEDS TROPHY

RIVERINA STOCKFEEDS have kindly donated a Trophy to be awarded to the Exhibitor with the highest number of entries. - TBC

PLEASE SUPPORT OUR SPONSORS
WHO HAVE SO KINDLY SUPPORTED US

WARWICK CREDIT UNION
WARWICK & DISTRICT LIVESTOCK SELLING AGENTS
HORSE & JOCKEY HOTEL MOTEL
NATIONAL AUSTRALIA BANK – Warwick Branch
FRASERS LIVESTOCK TRANSPORT
DARLING DOWNS INSURANCE BROKERS
RAY BUNCH MACHINERY
FREESTONE FEEDLOT
BLUE CHIP ACCOUNTING
KILLARNEY BUTCHERY
MCDUGALL & SONS
W CAREY & Sons Quality Meats, LOCKE STREET
ROSE CITY PREMIUM MEATS
CAREY BROS ABATTOIR, YANGAN
WARWICK WATCHMAKERS & JEWELLERS
DW CORY
H & A GROSS
WA & N GROSS
KILLARNEY CO-OPERATIVE LTD
RIVERINA AUSTRALIA
OLSENS PRODUCE
SOVEREIGN HOTEL
MATT CLEARY

PRIME CATTLE YOUNG JUDGES COMPETITION

To be held on Friday 20th March 2020

JUDGING to commence at completion of Stud Cattle Junior Judging at approx 4pm

NO ENTRY FEE

ENTRIES TAKEN ON DAY FROM 1pm

PRIZES for 1st, 2nd and 3rd Place

- Class 1.** Young Judge aged under 12 years
Class 2. Young Judge 12 years and under 15 years.
Class 3. Young Judge aged 15 years and under 25 years.

CHAMPION YOUNG JUDGE

Age for competitors in Young Paraders and Judges Competitions to be taken as of 1st May 2020. If the Chief Steward is in doubt of your age, you may be asked for ID for Junior Handlers & Junior Judging competitions. Competitors under 18 years of age must have approval of parent or guardian to be able to compete.

**DARLING DOWNS SUB CHAMBER FINALS FOR YOUNG JUDGES AND PARADERS WILL BE HELD
AT PITTSWORTH SHOWGROUNDS 16th MAY 2020.**



2019 Prime Cattle Champion Young Judge – Arena Wheeler (Scots PGC College)

Warwick Show & Rodeo Society Inc.

Biosecurity Horse Health Declaration/Movement Record

HORSE CATTLE SHEEP

Name of Event/Activity: _____ Date: _____

OWNER OR PERSON IN CHARGE OF HORSE/S

FULL NAME: _____

HOME ADDRESS: _____

POSTAL ADDRESS: _____

EMAIL: _____

PHONE: _____ MOBILE: _____

PROPERTY OF ORIGIN OF HORSE/S

FULL ADDRESS: _____

(if different to above)

PIC NUMBER: _____

(Property Identification Code)

Event PIC NUMBER: **QBWW021**

(Property Identification Code)

Destination PIC NUMBER: _____

(Property Identification Code)

if not returning to original PIC nominated above

DETAILS OF ALL HORSES BEING BROUGHT ONTO THE GROUNDS (USE ADDITIONAL SHEETS AS REQUIRED)

CLASS NO.	REGISTERED NAME	SEX	MICROCHIP/BRAND	CURRENT HVV Yes/No	ENTRY FEE \$

ENTRY FEES MUST ACCOMPANY THIS FORM. ENCLOSED TOTAL: \$ _____

Are horses being stabled overnight at this event? YES NO

Declaration by owner or person in charge of horse/s attending:

I, _____ declare that the horse/s named above has/have been in good health, eating normally and not shown signs of illness during the last 3 days leading up to this event. I give my authorisation for the Event Organising Committee/Manager to call for veterinary inspection of the horse/s named above and in my care should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the above mentioned horses as a result of this veterinary examination.

I AGREE TO ENSURE THAT PRIOR TO ARRIVAL:

- All horses will be shampooed, rinsed and allowed to dry, and their hooves will have been picked clean of all solid material and washed with shampoo.
- All vehicles and equipment accompanying the animals will be cleaned to remove all solid material that could contain disease agents, and then disinfected.

I FURTHER DECLARE THAT:

- The information contained in this Biosecurity Declaration and Movement Record is true and correct to the best of my knowledge.
- I agree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager. I also agree to abide by and accept the regulations as printed in the schedule and make these entries subject to such regulations and rules of the committee.
- I acknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.
- I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.
- All horses described above are free of cattle ticks before entering the event.
- I acknowledge that there is a possibility that horses might become infected with disease agents as a result of any movements and if necessary animals and premises will be placed on a restricted list in accordance with any Legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising Committee, it's State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of horses to the Event/Farm.

PLEASE COMPLETE THE CATTLE TICK RISK MINIMISATION REQUIREMENTS

State the cattle tick risk minimisation requirements that have been met for horse/s entering the Event/Activity

<input type="checkbox"/>	From Cattle Tick Free Area of Queensland or from interstate
<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s has been manually inspected and is tick free
<input type="checkbox"/>	No cattle, deer, bison and buffalo on the property of origin, or
<input type="checkbox"/>	Cattle, deer, bison and buffalo on the property of origin but horse/s isolated from other animals.
<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s has been manually inspected and is tick free and have received a Chemical treatment
	Treatment: _____ Method of Treatment: _____ (Spray) Date: _____
<input type="checkbox"/>	From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s is stable and groomed and must: <ul style="list-style-type: none"> • Be led and tractable • Be manageable • Have been groomed regularly (daily) for a period of 35 days • At all times, be kept a minimum of 10 metres from the nearest cattle, deer, bison and buffalo.

Signature _____ Date _____

NOTE: It is recommended to keep a copy of this form by the owner or person in charge of horse/s and event committee for a minimum of 5 years.