





# STUD SHEEP SCHEDULE

Location: Warwick Show Grounds, Kingsford Street, Warwick QLD 4370

Contact details and 07 4661 9060

warwickshowstudcattle@gmail.com

<u>www.warwickshowandrodeo.com.au</u>

Entry: via Gate 4 in Palmerin Street

Chief Steward: Lex Brackin 0400 963 275

Stewards: Josh Milton, Chris Rubie, Noeleen Byrne

Entries Close: Friday, 14th March 2025

Junior Judging Competition Nominations: Friday, 21st March 2025 pm between 5.00 to 5.30pm

Junior Judging Competition Commences: Friday, 21st March 2025 at 6:00pm

Stud Sheep Class Judging: Saturday, 22<sup>nd</sup> March 2025 at 8:30am

All Sheep & Lambs must be penned no later than 8:15am on Saturday, 22<sup>nd</sup> March and must not leave until completion of all judging and award presentations.

#### **CONDITIONS**

- **1. BRUCELLOSIS CERTIFICATE** All Stud Sheep must be from a Government Accredited Brucellosis Free Flock. A Brucellosis certificate must be supplied with entry paperwork prior to Friday 14<sup>th</sup> of March.
- **2. HEALTH CERTIFICATE** All exhibitors must have an animal health certificate. A copy must be supplied with entry paperwork prior to Friday 14<sup>th</sup> of March.
- **3. NATIONAL VENDOR DECLERATION OR WAYBILL (NVD OR Waybill) -** All stock must be accompanied by an NVD or Waybill. A copy must be supplied on arrival.

ALL ACCREDITATION CERTIFICATES WILL BE REQUESTED AND CHECKED ON THE DAY,

#### **NO CERTIFICATES - NO ENTRY!!**

#### **GENERAL REGULATIONS**

- 1. All sheep must be bonafide property of the exhibitor.
- **2.** Entries will only be received subject to the right of stewards to reject stock which they may consider are not of sufficient merit to compete or are the wrong age of classes in which they are entered this will be strictly adhered to. Exhibitors shall be responsible for placing their exhibits in the right classes.
- **3.** All exhibits must abide by the decisions of the Stud Sheep Committee.
- **4.** The Warwick Show & Rodeo Society Inc shall not be liable for any accident, injury, or loss of the exhibit.
- **5.** Exhibitors shall provide their own food, bedding, and water containers.
- **6.** Each entry shall be eligible for one class only, except where otherwise stated.
- **7.** The onus of taking entries to and from the judging ring must be on the owner or exhibitor.
- **8.** Stock to be of Show standard only.
- **9.** Sheep must be free of external parasites.
- **10.** All exhibitors stock may not leave until completion of all judging and trophy presentations.
- **11.** NLIS Tags are required for ALL sheep
- **12.** OJD Accredited Studs will also be accommodated.
- **13.** The order of judging may be changed at the discretion of the judge and chief steward.
- **14.** This show complies with the new definition classified by MLA of a 2 tooth.

### FRIDAY 21st MARCH

Nomination Fee: \$4 per class

Prizemoney: 1st - \$15.00, 2nd - \$10.00, 3rd - \$5.00

## **JUNIOR JUDGING COMPETITION**

Entrants are to nominate with the stewards between 5-5.30pm prior to the start of judging at 6.00pm.

- 1. Junior class 15 years of age and under
- 2. Senior class Under 25 years of age

### SATURDAY 22nd MARCH

Nomination Fee: \$4 per class

Prizemoney: 1st - \$15.00, 2nd - \$10.00, 3rd - \$5.00

#### **OPEN CLASSES**

- 1. Ram Lamb
- 2. Ram, 2 tooth
- 3. Ram 4 tooth & over
- 4. Ewe Lamb
- 5. Ewe, 2 tooth
- 6. Ewe 4 tooth & over
- 7. Breeder's Group, no more than 4 tooth

#### **OPEN INTERBREED COMPETITION**

- 8. (ALL BREEDS) Best Pair of Rams to be bred by exhibitor, 2 tooth and under
- 9. (ALL BREEDS) Best Pair of Ewes to be bred by exhibitor, 2 tooth and under

#### SCHOOL INTERBREED COMPETITONS:

- 10. School's All Breeds Shield Competition pen of two, ram & ewe lamb class
- 11. (ALL BREEDS) Grand Champion School Ram to be bred by exhibitor
- 12. (ALL BREEDS) Grand Champion School Ewe to be bred by exhibitor

## **ALLBREEDS AWARDS:**

**SUPREME RAM OF SHOW** – \$50.00/TROPHY/SASH Sponsored by Warwick State High School

**SUPREME EWE OF SHOW** – \$50.00/TROPHY/SASH

SUPREME ALL BREEDS PAIR RAM up to 2 Tooth 30.00/TROPHY/SASH

SUPREME ALL BREEDS PAIR EWE up to 2 Tooth \$30.00/TROPHY/SASH

**SUPREME BREEDERS GROUP** - \$30.00/SASH

**GRAND CHAMPION SCHOOLS RAM -**

\$100.00/TROPHY/SASH
Sponsored by Assumption College, Warwick

**GRAND CHAMPION SCHOOLS EWE -**

\$100.00/TROPHY/SASH

SCHOOL'S ALL BREED SHIELD -

PERPETUAL TROPHY/\$100.00

Kindly donated by Queensland Branch of the Australian Stud Sheep Breeders Association

**CHAMPION SUFFOLK RAM** - PERPETUAL TROPHY

**CHAMPION SUFFOLK EWE** - PERPETUAL TROPHY

Trophy kindly donated by the Queensland Suffolk Society

**BEST SCHOOL HANDLER - PLAQUE** 

Ribbons for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> placing

## **2025 WARWICK ANNUAL SHOW**

Warwick Show & Rodeo Society Inc. ABN 24 941 826 882 Email: info@warwickrodeo.com.au

## STUD SHEEP ENTRY FORM

To the Secretary – Subject to the rules, by-laws and regulations of your association and of the Queensland Chamber of Agricultural Societies, I make the following entries for your Warwick Annual Show:

	BREED:					
Class No.	Name of Animal	Sex	Date of Birth	NLIS Ear Tag Number	Entry Fee	
ALL EX	HIBITORS TO PAY GATE ENTRY FEE UPON ARI SHOWGROUNDS	RIVAL AT	CAMPING SITE FEE P	PER EXHIBITOR - \$15		
UNL	ESS THEY ARE FINANCIAL SHOW SOCIETY MEI	MBERS	TOTAL ENTRY FEE			
Entry l Direct	FEES MUST ACCOMPANY THIS FORM OTHERWISE ees can be paid by Cheque or Cash to Secretary's Deposit to: BANK: Warwick Credit Union - BSB: 81 - email remittance to info@warwickrodeo.com	Office, or by	1	800 ref your SURNAME –	Stud	
	y that all animals mentioned above are free from t been known or suspected to exist for the previo			perty on which Johne's C	isease	
NAME C	F EXHIBITOR:		PAYMEN	IT TYPE: CASH		
POSTAL	ADDRESS:	Р	OSTCODE:	CHEQUE		
TELEPHO	DNE: EMAIL:			DIRECT DEPOSIT		
	JRE: istered? YES / NO Yo	es to Collect GS	T for this activity. ABN:		····	
	e Use   Receipt No.	Date	•			



Date:

Name of Event/Activity:

agents, and then disinfected.

## Biosecurity Animal Health Declaration/Movement Record

I FURTHER DECLARE THAT:

minimum of 5 years. This form covers all other animals besides horses. These include

cattle/sheep/goats/camelids/alpaca/pigs/poultry.

OWNER OR PERSON IN CHARGE OF ANIMALS							3. The information contained in this Biosecurity Declaration and Movement Record is true and correct to the best of my				
FULL NAME:							knowledge.  4. I agree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager. I also agree to				
							abide by and accept the regulations as printed in the schedule and make these entries subject to such regulations and rules of the committee.  5. I acknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.				
HOME ADDRESS:											
POSTAL ADDRESS:							<ol> <li>I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.</li> </ol>				
EMAIL:							7. All animals	s describ	ed above are free of cattle ticks before entering the event.		
ALIENE ALIENE							8.1 acknowledge that the animals above are from a JOHNE'S DISEASE FREE herd/flock. 9.1 acknowledge the above mentioned animals to the best of my knowledge are free from any other notifiable diseases. If unsure				
PHONE: MOBILE:							what notifiable diseases affect your breed of animal/s, please look at the list provided by DAF https://www.daf.qld.gov.au/animal				
	Y OF ORIGIN OF AN	IIMALS					industries/animal-health-and-diseases/notifiable				
FULL ADDRESS:				10. I acknowledge that there is a possibility that animals might become infected with disease agents as a result of any movements							
(if different to above) PIC NUMBER:					and if necessary animals and premises will be place on a restricted list in accordance with any Legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising						
	dentification Code)						Committee, it's State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss				
Event PIC N						damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of animals to th					
	dentification Code)						Event/Farm.				
	PIC NUMBER: dentification Code)						PLEASE COMPLETE THE CATTLE TICK RISK MINIMISATION REQUIRMENTS				
	ng to original PIC								if you have 'primary or secondary' host animals		
nominated a							Primary host species of ticks: cattle, deer and buffalo				
DETAILS OF ALL ANIMALS BEING BROUGHT ONTO THE GROUNDS (USE ADDITIONAL SHEETS AS REQUIRED)					AL SHEETS AS		Secondary host species of ticks: camelids, donkeys, goats, horses, mules and sheep				
CLASS	REGISTERED NAME		SEX	MICROCHIP/BRAND/NLIS	ENTRY	FREE of notifiable diseases including JD	Do you have	primary	or secondary host animals? Please circle YES or NO, if no please sign and date form		
NO.	(i.e. 4 island re	d, poultry)			FEE	Yes/No		,			
									From Cattle Tick Free Area of Queensland or from interstate		
									From Cattle Tick Infested Area of Queensland or from Infested Land and the Animal/s has been manually inspected and is tick free		
									No cattle, deer, bison and buffalo on the property of origin, or		
							Animal/s		Cattle, deer, bison and buffalo on the property of origin but show entrant/s isolated from other animals.		
									From Cattle Tick Infested Area of Queensland or from Infested Land and the Animal/s has been manually inspected and is tick free and have received a Chemical treatment		
ENTRY FEES MUST ACCOMPANY THIS FORM. ENCLOSED TOTAL: \$					(Select One)						
Are animals being contained overnight at this event? YES NO						10	-112,		Treatment: Method of Treatment: Date: (Chemical used) (Spray)		
Declaration	by owner or person	in charge of anima	al/s atter	nding:		_			From Cattle Tick Infested Area of Queensland or from Infested Land and the Animal/s is stable and groomed and must:		
declare that the animal/s named above has/have been in good health, eating						been in good health, eating			Be led and tractable		
normally and not shown signs of illness during the last 3 days leading up to this event. I give my authorisation for the Event								ш	Be manageable     Have been groomed regularly (daily) for a period of 35 days		
Organising Committee/Manager to call for veterinary inspection of the animal/s named above and in my care should they be									At all times, be kept a minimum of 10 metres from the nearest cattle, deer, bison and buffalo.		
showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the above mentioned animals as a result of this veterinary examination.											
I AGREE TO ENSURE THAT PRIOR TO ARRIVAL:							Signature		Date		
All animals will be shampooed and or cleaned, rinsed and allowed to dry, and their hooves/legs/feet will have been picked clean					es/legs/feet	will have been picked clean					
of all solid material and washed with shampoo.							NOTE: It is a	acommo	anded to keep a copy of this form by the owner or percen in charge of animal/s and avent committee for		
2. All vehicles and equipment accompanying the animals will be cleaned to remove all solid material that could contain disease											